

RECORDING REQUESTED BY:  
Chicago Title

MAIL TAX STATEMENTS AND  
WHEN RECORDED MAIL TO:  
Daniel T. Hawkins and Karen R. Hawkins, Trustees  
704 Calle Mandarin  
Thousand Oaks, CA 91360



Order No.: 61025656  
Escrow No.: 10434  
APN: 663-0-323-025

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### GRANT DEED

Correction of Trust Name  
Grantors and Grantees are  
same parties

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

DOCUMENTARY TRANSFER TAX is \$0.00 CITY TAX \$0.00

- computed on full value of property conveyed, or
- computed on full value less liens and encumbrances remaining at time of sale,
- Unincorporated area  City of Thousand Oaks, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Daniel T. Hawkins and Karen R. Hawkins, Trustees of the Daniel and Karen Family Trust dated October 30, 2007

hereby GRANT(S) to

Daniel T. Hawkins and Karen R. Hawkins, Trustees of the Daniel and Karen Hawkins Family Trust dated October 30, 2007

the following described real property in the City of Thousand Oaks, County of Ventura, State of California:

SEE ATTACHED EXHIBIT "A" (Commonly known as: 704 Calle Mandarin, Thousand Oaks, CA 91360)

*Daniel and Karen Family Trust*

BY: *Daniel T. Hawkins* TRUSTEE  
 Daniel T. Hawkins, Trustee

BY: *Karen R. Hawkins* TRUSTEE  
 Karen R. Hawkins, Trustee

Dated: May 23, 2013

STATE OF CALIFORNIA

COUNTY OF Ventura

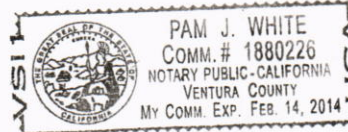
} SS.

On May 24, 2013, before me, Pam J. White a Notary Public,  
 personally appeared Daniel T. Hawkins and Karen R. Hawkins,  
 who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument  
 and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
 signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Pam J. White*  
Notary Public



**Escrow No.:** 10434

**Locate No.:** CACTI7756-7756-5610-0061025656

**Title No.:** 13-61025656-KN

## **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF VENTURA, STATE OF California, AND IS DESCRIBED AS FOLLOWS:

LOT 83, OF TRACT NO. 1486-2, COUNTY OF VENTURA, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 38, PAGE 24, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 663-0-323-025

**MARK A. LUNN**  
**COUNTY CLERK AND RECORDER**

800 S. VICTORIA AVE.  
VENTURA, CA 93009-1260



**PRESORTED  
FIRST CLASS**



**UNITED STATES POSTAGE**  
  
**PRINCE BOWEN**  
02 1R  
0002005795  
JUN 20 2013  
**\$ 00.433**  
MAILED FROM ZIP CODE 93009

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