

RECORDING REQUESTED BY:
Chicago Title

MAIL TAX STATEMENTS AND
WHEN RECORDED MAIL TO:
Daniel T. Hawkins and Karen R. Hawkins, Trustees
704 Calle Mandarinas
Thousand Oaks, CA 91360



Order No.: 61025656

Escrow No.: 10434

APN: 663-0-323-025

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

Correction of Trust Name
Grantors and Grantees are
same parties

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

DOCUMENTARY TRANSFER TAX is \$0.00

CITY TAX \$0.00

- computed on full value of property conveyed, or
- computed on full value less liens and encumbrances remaining at time of sale,
- Unincorporated area City of Thousand Oaks, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Daniel T. Hawkins and Karen R. Hawkins, Trustees of the Daniel and Karen Family Trust dated October 30, 2007

hereby GRANT(S) to

Daniel T. Hawkins and Karen R. Hawkins, Trustees of the Daniel and Karen Hawkins Family Trust dated October 30, 2007

the following described real property in the City of Thousand Oaks, County of Ventura, State of California:

SEE ATTACHED EXHIBIT "A" (Commonly known as: 704 Calle Mandarinas, Thousand Oaks, CA 91360)

Daniel and Karen Family Trust

BY: *Daniel T. Hawkins* TRUSTEE
 Daniel T. Hawkins, Trustee

BY: *Karen R. Hawkins* TRUSTEE
 Karen R. Hawkins, Trustee

Dated: May 23, 2013

STATE OF CALIFORNIA

COUNTY OF Ventura

} SS.

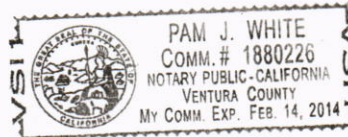
On May 24, 2013, before me, Pam J. White a Notary Public,
 personally appeared Daniel T. Hawkins and Karen R. Hawkins
 who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument
 and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
 signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Pam J. White
Notary Public



Escrow No.: 10434
Locate No.: CACTI7756-7756-5610-0061025656
Title No.: 13-61025656-KN

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF VENTURA, STATE OF California, AND IS DESCRIBED AS FOLLOWS:

LOT 83, OF TRACT NO. 1486-2, COUNTY OF VENTURA, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 38, PAGE 24, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 663-0-323-025

MARK A. LUNN
COUNTY CLERK AND RECORDER
800 S. VICTORIA AVE.
VENTURA, CA 93009-1260



**PRESORTED
FIRST CLASS**



UNITED STATES POSTAGE

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